Berger, Cox & Nienaber

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August 3, 2010

Public Service Commission Attn: Mr. Jeff Derouen, Executive Director 211 Sower Boulevard P.O. Box 615 Frankfort, Kentucky 40602-0615 RECEIVED

AUG - 6 2010

PUBLIC SERVICE COMMISSION

Re:

Bullock Pen Water District Ridgelea Investments, Inc. Water Shut Off Agreement

Dear Mr. Derouen:

The Bullock Pen Water District ("District") has recently been contacted by Mr. Charles Hungler, President, Ridgelea Investments, Inc. ("Hungler") inquiring as to whether or not the District may terminate water service to residents in Grantland Estates Subdivision, Dry Ridge, Grant County, Kentucky for non-payment of sanitary sewer services. The District has been advised by Hungler that there are approximately 180 single family residences located in Grantland Estates that are serviced by a package sanitary sewer treatment plant. Hungler informed the District that a large number of residents are not paying their monthly sanitary sewer bills. Without any type of enforcement, Hungler has indicated that some of the delinquent accounts are significant. Hungler has informed the District that it is a Public Service Commission regulated sanitary sewer service system.

With the foregoing in mind, the District has entered into a Water Shut Office Agreement (attached) signed by both Hungler and the District. This Agreement was approved by the District at its regular meeting on July 22, 2010. This Agreement is being submitted to the Public Service Commission for approval.

Should the Public Service Commission need any additional information in reviewing this Agreement, please do not hesitate to call. Thanking you in advance for your prompt attention and consideration in this matter, I remain,

Very truly yours,

BERGER, COX & NIENABER

romas R. Nienaber

TRN/css Enclosure

cc:

Bullock Pen Water District, Attn: Mr. Bobby Burgess

Bullock Pen Water District, Attn: Mr. Billy Simpson Bullock Pen Water District, Attn: Mr. Charles Givin

Bullock Pen Water District, Attn: Mr. Billy Frank Simpson

Bullock Pen Water District, Attn: Ms. Andrea Walton